

TALLINN, 14-15 May 2014

**RA VI Working Group of Service Delivery and Partnership  
WORK PROGRAMME for 2014-2017****I. Proposed Core-Membership and Composition:**

| <b>Nr</b> | <b>Core-member/<br/>Task Team' leader</b> | <b>Country</b>  | <b>Composition</b>                                     |
|-----------|---|-----------------|--|
| 1         | Axel Thomalla                             | Germany         | Chair  |
| 2         | Adriaan Perrels                           | Finland         | Vice Chair, Task Team on Socio-economic benefits       |
| 3         | Tanja Cegnar                              | Slovenia        | Task Team on Service Delivery, Media and Communication |
| 4         | Frank Kroonenberg                         | The Netherlands | Task Team on Warning services                          |
| 5         | Joachim Saalmuller                        | Germany         | Rapp. on EU and Partnership                            |
| 6         | tbd                                       |                 | Task Team on Aviation                                  |

**II. Proposed working meetings and regional events:**

| <b>Nr</b> | <b>Event</b>  | <b>Date and venue</b>                          | <b>Priority</b> | <b>Remarks</b> |
|-----------|---|--|-----------------|----------------|
|           |   | <b>2014</b>                                    |                 |                |
|           | 1 <sup>st</sup> meeting of the WG   | summer/autumn 2014                             |                 |                |
|           | Communication Workshop for Information and Public Affairs Focal Points    | Oct 2014, back to back with EMS/ECAC in Prague |                 |                |
|           |   | <b>2015</b>                                    |                 |                |
|           | European Conference on meteorological service provision to civil aviation | tbd  |                 |                |
|           | 2 <sup>nd</sup> meeting of the WG   |  |                 |                |
|           |   | <b>2016</b>                                    |                 |                |
|           |   |  |                 |                |
|           |   | <b>2017</b>                                    |                 |                |
|           | 3 <sup>rd</sup> meeting of the WG   |  |                 |                |

**III. Operating Plan**

The tentative Operating Plan is attached as Annex 4.4(1) (in Excel).